



## **2011/2012 Scholarship Application**

Scholarships Of Up To \$1500 Each To Be Awarded In The Following Fields:

Engineering (Civil, Geotechnical, Structural, Electrical, Environmental, and Mechanical), and Land Surveying

**City of San Diego - Engineering and Capital Projects Dept (E&CP)  
and  
American Council of Engineering Companies of California  
San Diego Chapter  
(ACEC California – San Diego)**

### **2011/2012 Scholarship High School Application Criteria**

Scholarships in amounts of up to \$1500 each are being offered. The dollar amount of individual awards will depend upon review of application.

The applicant must be a senior attending a high school within the city of San Diego. A minimum grade point average is not required for this scholarship, however, high school transcripts are required. Transcripts must show courses taken in any field of science, such as Chemistry, Calculus, Physics, Math Analysis, etc.

**Deadline: Applications Must Be Postmarked On or Before February 1, 2012.**



## A. Eligibility

Applicant **MUST** meet the following to be eligible to apply for this scholarship:

1. Be a senior attending a high school within the city of San Diego.
2. Desire a career in civil, geotechnical, structural, electrical, environmental, or mechanical engineering, or land surveying.

The following individuals **ARE NOT ELIGIBLE TO APPLY**:

1. Current or previous City of San Diego employees.
2. Immediate family members of current or previous City of San Diego employees (i.e., daughter, son, sister, brother).
3. Prior recipients of this scholarship.

## B. Requirements

1. Applicant is responsible for ensuring that all of the following items are submitted as one packet and postmarked by **February 1, 2012**:
  - (a) **Completed** and **signed** application.
  - (b) **Two** evaluation forms: One completed by a school faculty member and the other completed by a counselor, faculty member, work supervisor, community representative, or other person not directly related to the applicant.
  - (c) **Transcripts** showing grades and courses (a copy is acceptable).
2. Incomplete applications will not be considered.
3. Students must be available to attend at least one awards ceremony/presentation (attendance at a minimum of two awards ceremonies/presentations is highly encouraged).
4. Additional materials (i.e. proof of college/university enrollment, etc.) may be requested, as needed, prior to distribution of checks.

## C. Awards

1. Scholarships may be a maximum of \$1500 per student (dollar amount of individual awards will depend upon review of each application).
2. Applications will be reviewed, and recipients will be selected by the E&CP/ACEC-SD Scholarship Committee, with consideration of the applicant's grades, extracurricular activities, employment experience, and evaluation forms.
3. *Scholarship recipients will be notified by mail in March 2012.*
4. *Checks will be distributed to the recipients in April 2012.*

## D. Miscellaneous

1. **Send complete application packet to:**  
**City of San Diego**  
**Engineering and Capital Projects Department**  
**600 B Street, Suite 800**  
**San Diego CA 92101**  
**Attn: Luis Schaar**

For additional information and/or copies of this application, please mail a correspondence to the address listed above or email [lschaar@sandiego.gov](mailto:lschaar@sandiego.gov).





## **2011/2012 Scholarship High School Application**

**Applicants:** Please complete **ALL** sections of this application. Type or print using black ink. Use N/A if question does not apply. **READ APPLICATION CRITERIA BEFORE COMPLETING THIS FORM.** Appearance and completeness of application **WILL BE CONSIDERED** during evaluation. Mail complete package and postmark by **February 1, 2012** to: City of San Diego, Engineering and Capital Projects, 600 B St., Suite 800, San Diego, CA 92101, Attention: Luis Schaar.

### ***I. Personal***

A. Name: (Mr. or Ms.) \_\_\_\_\_  
Last First Middle

B. Address: \_\_\_\_\_  
Number & Street City State Zip

C. Day Telephone: ( ) \_\_\_\_\_  
Evening Telephone: ( ) \_\_\_\_\_

D. E-mail Address (optional): \_\_\_\_\_

E. 1. Parent or Legal Guardian's Name: \_\_\_\_\_  
2. Relationship: \_\_\_\_\_  
3. Address (if different than item B above): \_\_\_\_\_  
Number & Street City State Zip

F. Alternative contact (optional):

\_\_\_\_\_  
Name Telephone Number



**II. Scholastic Information**

A. Provide names of high schools you have attended or are currently attending, **beginning with the most recent first**. Be sure to indicate month and year of your anticipated graduation.

High School	Attendance (from/to)	Date of Anticipated Graduation
1. _____		
2. _____		
3. _____		

B. Specify overall cumulative G.P.A. \_\_\_\_\_; and attach a copy of all transcripts from schools attended.

**III. Work History / Extra-Curricular Activities**

A. On a separate page, please describe the extracurricular activities for which you have participated while attending school, for example:

- Student activities (student government, student clubs, National Honor Society, etc.)
- Community activities (volunteer organizations, etc.)
- Athletics
- Other

B. List all work experience, briefly explaining duties and responsibilities (**beginning with your most recent job**). Use additional sheets if necessary.

From: \_\_\_\_\_ To: \_\_\_\_\_ Hours Per Week: \_\_\_\_\_  
Month/Year Month/Year

Name and Type of Business: \_\_\_\_\_

Address: \_\_\_\_\_

Supervisor's Name: \_\_\_\_\_ Supervisor's Telephone: ( ) \_\_\_\_\_

Position/Title: \_\_\_\_\_

Your Duties: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_













**Applicant Signature**

I agree that the application and all attachments may be used for the purpose of evaluation by the E&CP/ACEC-SD Scholarship Committee.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please use additional sheets to provide any other information that you feel is necessary to complete your application. If you have any questions, mail a correspondence to the address listed above or email [lschaar@sandiego.gov](mailto:lschaar@sandiego.gov).**

